Name of Unit: The Cougar Dept#: H0226 10416

| | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020 |
|--|------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|
| Funding Sources | Approved Budget 2017-2018 | Actuals 2017- 2018 | Approved Budget 2018-2019 | Projected Actuals for 2018-2019 | Budget Request for 2019-2020 |
| Student Service Fees- Base Budget | 49,833 | 49,833 | 49,833 | 49,833 | 49,833 |
| SSF Merit/Salary Increase | | | | - | |
| Student Service Fees Base Augmentation Request | | | | | 0 |
| Student Service Fees One-Time Request | 13,613 | 13,613 | 9,317 | 9,317 | 10,591 |
| Student Service Fees One-Time Additional Request | | 2,703 | | 6,536 | |
| SSF One Time Fund Equity Rollover | | | | | |
| CFWD from Prior Year (Open Commitments) | | - | | - 4 | |
| Creation of Business Services Program | | | | | |
| Income From All Other Sources | | | | | |
| State Funding (Fund 1) | | | | | |
| Designated (Fund 2) | | | | | |
| Designated (Fund 2)/Sales&Services E&G | | - | | | |
| Sales & Services Income (Fund 3) | 120,000 | 8,674 | 120,000 | 120,000 | 112,500 |
| Programs/Events Income (Fund 3) | | 74,080 | | | |
| Facility Rental Income (Fund 3) | | _ | | 191 | |
| Gifts/Donations (Fund 4) | | - | | | |
| Grants (Fund 5) | | • | | | |
| Other Income (itemize below) | | | | | |
| Dedicated Fees-Base Budget-Student Center | | - | | | |
| Dedicated Fees-Base Budget-SC Transformation | | - | | | |
| Dedicated Fees-Base Budget Recreation Facility | | - | | | |
| Subtotal of Income | 183,446 | 148,903 | 179,150 | 185,686 | 172,924 |
| Deductions from Income | | | | | |
| Student Fee Waivers-SC | | - | | | |
| Student Fee Waivers- SC Transformation | | - | | | |
| Student Fee Waivers- Recreation | | _ | | | |
| Bad Debt | | - | | | |
| Subtotal of Deductions from Income | 0 | | 0 | 0 | 0 |
| TOTAL INCOME | 183,446 | 148,903 | 179,150 | 185,686 | 172,924 |

| Expenses | Approved Budget 2017-2018 | Actuals 2017- 2018 | Approved Budget 2018-2019 | Projected Actuals for 2018-2019 | Budget Request for 2019-2020 |
|---|---------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|
| Salaries and Wages | | | | | |
| Exempt Category Employee Salaries | | - | | | |
| Non-Exempt Employee Wages | | - | | | |
| Student Workers Wages (NCWS) | | - | | | |
| Student Workers Wages (Graduate Students) | | - | | | |
| Other Temporary Workers Wages | | - | | | |
| Longevity | | - | | | |
| Graduate Insurance Stipend | | - | | | |
| Shift Differential Wages | | - | | | |
| Overtime Wages | | | | | |
| Salaries and Wages Total | 0 | | 0 | | |
| Fringe Benefits Fringe Benefits Total | | | | | |
| Other Expenses | | | | | |
| Advertising | | - | | | |
| Awards | | 165 | | | |
| Business Meals | | - 103 | | | |
| Clinical/Lab Supplies | | - | | | |
| Competition Fees | | - | | | |
| | 750 | 1,599 | 0 | 0 | |
| Computer/Hw/Sw Supplies/Repairs | /50 | 1,599 | 0 | 0 | |
| Consulting Society | | - | | | |
| Consulting Services | | | | | |
| Cost Of Goods Sold | | - | | | |
| Facilities Work Orders | 2.502 | - | 2.002 | 2 602 | |
| Financial/Legal | 2,692 | 328 | 2,692 | 2,692 | 400 |
| Office/General Supplies | 2,000 | 636 | 0 | 0 | 400 |
| Other Expense | | - | | | |
| Parts/Furniture | | - | | | |
| Printing/Postal/Freight | 82,500 | 76,478 | 82,500 | 82,500 | 80,000 |
| Professional Development | 2,672 | 977 | 500 | 500 | |
| Programs/Events | 11,650 | 8,158 | 12,000 | 12,000 | |
| Prospective/New Employee | | .= | | | |
| Rental/Lease | 783 | 151 | | | |
| Repairs/Maintenance | | ·- | | | |
| Scholarships/Stipends | | - | | | |
| Security Services | | - | | | |
| Services | | 1,300 | | | |
| Student Leadership Stipend | 53,174 | 46,239 | 59,145 | 59,145 | 66,296 |
| Teaching Food | | - | | | |
| Teaching Supplies | | - | | | |
| Telecom Services/Supplies | 2,255 | _ | 0 | 0 | |
| Temporary Staffing | 9,900 | 6,183 | 9,900 | 9,900 | 9,900 |
| Travel | 3,500 | 360 | 3,500 | 3,500 | 5,555 |
| Travel/Guest | | 300 | | | |
| Travel/Student | 2,467 | - | 2,467 | 9,003 | 6,536 |
| | 2,467 | | 2,467 | 9,003 | 0,550 |
| Uniforms | | - | | | |
| Utilities | | - | | | |
| | | | | | |
| Other Itemized | | | | | |
| Projects-Furniture & Equipment CAPITAL | | - | | | |
| Projects-Construction (equity transfer) | | - | | | |
| Debt Service | | - | | | |
| Deferred Maintenance / Reserve | | | | | |
| Transformation - CIP | | - | | | |
| Admin Charge (6% of Total Expense) | 12,603 | 8,555 | 9,946 | 9,946 | 9,792 |
| Bad Debt Expense | | - | | | |
| Other Expenses Total | 183,446 | 151,129 | 179,150 | 185,686 | 172,924 |
| | | | | | |
| TOTAL EXPENSE | | 151,129 | 179,150 | | 172,924 |
| BALANCE (Income less Expenses) | 0 | (2,226) | 0 | 0 | 0 |

SFAC Only - FY2018 Recap

| | FY 2018 | FY 2018 | FY 2018 | FY 2018 | FY 2018 |
|--------------------------------|-------------------|--------------------|-------------------|-----------------|-------------|
| Mi Le | | | Actual Expenses + | | Funds to be |
| | Base Budget 2017- | Final Budget 2017- | Commitments 2017- | Approved Equity | Returned to |
| | 2018 | 2018 | 2018 | Carryforward | Reserve |
| Salary/Wage/Fringe | La Carte | 12 | (4) | | 0 |
| Maintenance&Operations/Travel | 49,833 | 66,149 | 65,602 | | 547 |
| Utilities | - | - | - | | 0 |
| Fund Transfers for Maintenance | | | | | 0 |
| SFAC Totals | 49,833 | 66,149 | 65,602 | 0 | 547 |

| Funds to be Returned to Reserve | 547 |
|---------------------------------|-----|
| | |

APPROVALS:

| To the best of my knowldege this report is accurate and reflects the unit's priorities—the figures provided have been checked and verified. |
|---|
| |
| Signature of Department Head: ASWWW TWO Jasmine Davis |
| Signature of Department Head: |
| |
| Title: Editor in Chief Director, DSAES IT & CSM |
| Date: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Date. 10 10 |
| 16/11 |
| Other AVP Required Signatures/Dates |
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| (2.1 / 12/1/1 |
| Form Completed By: |
| |
| (1) (1,00) (1,00) (1,18) |
| Certifying Signature & Date: |
| |
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